

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

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| | : |
| In re | : Chapter 11 |
| | : |
| MOTORS LIQUIDATION COMPANY, <i>et al.</i>, | : Case No. 09-50026 (MG) |
| f/k/a General Motors Corp., <i>et al.</i> | : |
| | : (Jointly Administered) |
| Debtors. | : |
| | : |
| -----X | |

AFFIDAVIT OF SERVICE

STATE OF OHIO)
) ss
COUNTY OF FRANKLIN)

I, Shawn Heckert, being duly sworn, depose and state:

1. I am a Senior Case Manager with Epiq Class Action & Claims Solutions, Inc.,¹ the claims and noticing agent for the debtors and debtors-in-possession (the “Debtors”) in the above-captioned proceeding. Our business address is 5151 Blazer Parkway, Suite A, Dublin, Ohio 43017.
2. On August 14, 2019, at the direction of McDermott, Will, & Emery LLP, Attorneys for the Motors Liquidation Company GUC Trust, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of Appearance Parties with e-mail addresses), by first class mail on the parties identified on Exhibit B annexed hereto (20 Largest Creditors of Remediation and Liability Management Company, Inc., 20 Largest Creditors of Environmental Corporate Remediation Company, Inc.), and by overnight mail on the parties identified on Exhibit C annexed hereto (Office of the United States Trustee and the Chambers of the Honorable Martin Glenn):

¹ Epiq Class Action and Claims Solutions, Inc. acquired Garden City Group, LLC on June 15, 2018.

- **Motors Liquidation Company GUC Trust Quarterly GUC Trust Reports as of June 30, 2019** [Docket No. 14607].

/s/ Shawn Heckert
Shawn Heckert

Sworn to before me this 15th day of
August, 2019

/s/ Andrea R. Speelman
Andrea R. Speelman
Notary Public, State of Ohio
Commission Expires: March 21, 2024

EXHIBIT A

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| ARCADIS BBL | ATTN: CHRIS PETERS | 28550 CABOT DR STE 500 | | | NOVI | MI | 48377-2990 |
| ARCADIS GERAGHTY & MILLER, INC. | ATTN: CHRIS PETERS | 28550 CABOT DR STE 500 | | | NOVI | MI | 48377-2990 |
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| CONESTOGA-ROVERS & ASSOCIATES | 2055 NIAGARA FALLS BLVD | SUTIE #3 | | | NIAGARA FALLS | NY | 14304 |
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| GLOBAL ENVIRONMENTAL ENGINEERING, INC. | 10312 N HOLLY RD | | | | HOLLY | MI | 48442-9302 |
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| TOWN OF FRAMINGHAM | TAX COLLECTOR'S OFFICE | 150 CONCORD ST | | | FRAMINGHAM | MA | 01702 |
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| WASTE MANAGEMENT | PO BOX 5558 | | | | BOSTON | MA | 02205 |
| WDC EXPLORATION & WELLS | 7650 S MCCLINTOCK DR STE 103 | | | | TEMPE | AZ | 85284-1673 |
| YOUNG'S ENVIRONMENTAL CLEANUP, INC | G-5305 NORTH DORT HIGHWAY | | | | FLINT | MI | 48505 |

EXHIBIT C

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
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| OFFICE OF THE UNITED STATES TRUSTEE | TRACY HOPE DAVIS | U.S. FED OFFICE BLDG | 201 VARICK ST, RM 1006 | | NEW YORK | NY | 10014 |
| UNITED STATES BANKRUPTCY COURT | SOUTHERN DISTRICT OF NEW YORK | THE HONORABLE MARTIN GLENN | ONE BOWLING GREEN | | NEW YORK | NY | 10004-1408 |